# PARIKH & ASSOCIATES COMPANY SECRETARIES

To,
The Chairman
TATA STEEL LIMITED
Bombay House,
24-Homi Mody Street, Fort,
Mumbai – 400001

Office:

111, 11th Floor, Sai-Dwar CHS Ltd, Sab TV Lane, Opp Laxmi Industrial Estate Off Link Road, Above Shabari Restaurant,

Andheri (W), Mumbai : 400 053 Tel. : 26301232 / 26301233 / 26301240

Email: cs@parikhassociates.com parikh.associates@rediffmail.com

Dear Sir,

Sub: <u>Scrutinizer's Report on e-voting conducted pursuant to the provisions of Section 108 of the Companies Act, 2013 ("the Act") read with Rule 20 of the Companies (Management and Administration) Rules, 2014 and the physical ballot forms received from the shareholders who do not have access to e-voting.</u>

I, P. N. Parikh, of Parikh & Associates, Practising Company Secretaries, had been appointed as the Scrutinizer by the Board of Directors of Tata Steel Limited vide resolution dated May 14, 2014, pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014, to conduct the electronic voting process and to scrutinize the physical ballot forms received from the shareholders in respect of the below mentioned resolutions to be passed at the 107th Annual General Meeting of the Company to be held on August 14, 2014.

The Notice dated May 14, 2014 convening Annual General Meeting (AGM) of the Company along with Statement setting out material facts under Section 102 of the Act were sent to the Shareholders in respect of the below mentioned resolutions to be passed at the 107th AGM of the Company to be held on August 14, 2014.

The Company has availed the e-voting facility offered by National Securities Depository Limited (NSDL) for conducting e-voting by the Shareholders of the Company. The Company has also provided voting by physical ballot papers to the members who do not have access to e-voting facility.

The shareholders of the company holding shares as on the "cut-off" date of June 20, 2014, were entitled to vote on the proposed resolutions as set out at item nos. 1 to 13 in the Notice of the 107th AGM of Tata Steel Limited.

The voting period for e-voting commenced on Wednesday, August 06, 2014 at 09.00 a.m. and ended on Friday, August 08, 2014 at 5.30 p.m. and the NSDL e-voting platform was blocked thereafter and the votes cast under e-voting facility were then unblocked in the presence of two witnesses who were not in the employment of the company. Votes cast through Physical ballot forms received upto Friday, 8th August, 2014 (5.30 p.m.) were considered.

I have scrutinized and reviewed the voting through electronic means and physical mode and votes tendered therein based on the data downloaded from the National Securities Depository Limited (NSDL) e-voting system and the ballot forms received respectively.

I now submit my Report as under on the result of the voting through electronic means and physical mode in respect of the said Resolutions.

#### I. Resolution No. 1:-

Adoption of Audited Statement of Profit and Loss, Balance sheet, Report of the Board of Directors and the Auditors for the year ended March 31, 2014.

#### (i) Voted in favour of the resolution:

| Number of members  | Number of Votes cast | % of total number of |
|--------------------|----------------------|----------------------|
| voted through      | (Shares)             | valid votes cast     |
| electronic voting  |                      |                      |
| system and through |                      |                      |
| physical mode      |                      |                      |
| 2388               | 55,77,75,721         | 100.00*(Rounded off) |

#### (ii) Voted against the resolution:

| Number of memb  | ers Number   | of Votes cast | % of total number of |
|-----------------|--------------|---------------|----------------------|
| voted thro      | ugh (Shares) |               | valid votes cast     |
| electronic vot  | ing          |               |                      |
| system and thro | agh          |               |                      |
| physical mode   |              |               |                      |
|                 | 20           | 5,188         | 0.00#                |

#### (iii) Invalid votes:

| Total number of members   | Total number of Votes cast |
|---------------------------|----------------------------|
| whose votes were declared | (Shares)                   |
| invalid                   |                            |
| 191                       | 57,48,398                  |

\* % of votes in favour: 99.9991 #% of votes against: 0.0009



#### II. Resolution No. 2:-

Declaration of Dividend on Ordinary shares for the financial year 2013-14.

# (i) Voted in favour of the resolution:

| Number of members  | Number of Votes cast (Shares) | % of total number of |
|--------------------|-------------------------------|----------------------|
| voted through      |                               | valid votes cast     |
| electronic voting  |                               |                      |
| system and through |                               |                      |
| physical mode      |                               |                      |
| 2351               | 54,02,75,718                  | 100.00*(Rounded off) |

# (ii) Voted against the resolution:

| Number of 1              | members | Number of Votes cast | % of total number of |
|--------------------------|---------|----------------------|----------------------|
| voted                    | through | (Shares)             | valid votes cast     |
| electronic<br>system and | through |                      |                      |
| physical mo              | de      |                      | *                    |
| 1427 14                  | 17      | 2,716                | 0.00#                |

### (iii) Invalid votes:

| Total number of members   | Total number of Votes cast |
|---------------------------|----------------------------|
| whose votes were declared | (Shares)                   |
| invalid                   | ·                          |
| 179                       | 10,85,012                  |

\* % of votes in favour: 99.9995 #% of votes against : 0.0005



#### III. Resolution No. 3:-

Re-appointment of Mr. Cyrus P. Mistry as a Director.

# (i) Voted in favour of the resolution:

| Number of members  | Number of Votes cast (Shares) | % of total number of |
|--------------------|-------------------------------|----------------------|
| voted through      | ·                             | valid votes cast     |
| electronic voting  |                               |                      |
| system and through |                               |                      |
| physical mode      |                               |                      |
| 2299               | 52,02,80,740                  | 96.40                |

### (ii) Voted against the resolution:

| Number of 1  | nembers | Number of Votes cast | % of total number of |
|--------------|---------|----------------------|----------------------|
| voted        | through | (Shares)             | valid votes cast     |
| electronic   | voting  |                      |                      |
| system and   | through |                      |                      |
| physical mod | de      |                      |                      |
|              | 63      | 1,94,32,926          | 3.60                 |

| Total number of members whose votes were declared | Total number of Votes cast (Shares) |
|---------------------------------------------------|-------------------------------------|
| invalid                                           |                                     |
| 187                                               | 10,88,670                           |



#### IV. Resolution No. 4:-

Re-appointment of Mr. Ishaat Hussain as a Director.

# (i) Voted in favour of the resolution:

| Number of members voted through      | Number of Votes cast (Shares) | % of total number of valid votes cast |
|--------------------------------------|-------------------------------|---------------------------------------|
| electronic voting system and through |                               | vana votes east                       |
| physical mode                        |                               |                                       |
| 2210                                 | 52,37,02,956                  | 97.17                                 |

# (ii) Voted against the resolution:

|                          | members<br>through |             | % of total number of valid votes cast |
|--------------------------|--------------------|-------------|---------------------------------------|
| electronic<br>system and | voting             |             | varia votes cast                      |
| physical mo              |                    |             |                                       |
|                          | 115                | 1,52,54,341 | 2.83                                  |

| Total number of members whose votes were declared invalid | Total number of Votes cast (Shares) |
|-----------------------------------------------------------|-------------------------------------|
| 201                                                       | 10,93,254                           |



#### V. Resolution No. 5:-

Appointment of Auditors for a term of three years and fixing their remuneration.

# (i) Voted in favour of the resolution:

| Number of members  | Number of Votes cast (Shares) | % of total number of |
|--------------------|-------------------------------|----------------------|
| voted through      | , ,                           | valid votes cast     |
| electronic voting  |                               | ,                    |
| system and through |                               |                      |
| physical mode      |                               |                      |
| 2276               | 53,63,15,226                  | 99.53                |

# (ii) Voted against the resolution:

| Number of 1 | members | Number of Votes cast | % of total number of |
|-------------|---------|----------------------|----------------------|
|             | through |                      | valid votes cast     |
| electronic  | voting  |                      | 5                    |
| system and  | through | 41                   |                      |
| physical mo | de      |                      |                      |
|             | 61      | 25,55,554            | 0.47                 |

| Total number of members whose votes were declared | Total number of Votes cast (Shares) |
|---------------------------------------------------|-------------------------------------|
| invalid                                           | (Offices)                           |
| 187                                               | 9,89,309                            |



#### VI. Resolution No. 6:-

Appointment of Mr. T. V. Narendran as a Director.

# (i) Voted in favour of the resolution:

| Number of members  | Number of Votes cast (Shares) | % of total number of |
|--------------------|-------------------------------|----------------------|
| voted through      | ·                             | valid votes cast     |
| electronic voting  |                               |                      |
| system and through |                               |                      |
| physical mode      |                               |                      |
| 2251               | 53,81,77,498                  | 99.62                |

# (ii) Voted against the resolution:

| Number of 1                              | nembers | Number of Votes cast | % of total number of |
|------------------------------------------|---------|----------------------|----------------------|
| voted                                    | through | (Shares)             | valid votes cast     |
| electronic<br>system and<br>physical mod | through |                      |                      |
|                                          | 81      | 20,62,152            | 0.38                 |

| Total number of members whose votes were declared invalid | Total number of Votes cast (Shares) |
|-----------------------------------------------------------|-------------------------------------|
| 201                                                       | 10,92,617                           |



#### VII. Resolution No. 7:-

Appointment of Mr. T. V. Narendran as the Managing Director.

# (i) Voted in favour of the resolution:

| Number of members  | Number of Votes cast (Shares)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | % of total number of |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| voted through      | , in the second | valid votes cast     |
| electronic voting  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| system and through |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| physical mode      | V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |
| 2144               | 49,94,56,595                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 92.48                |

# (ii) Voted against the resolution:

| Number of r                              | nembers | Number of Votes cast | % of total number of |
|------------------------------------------|---------|----------------------|----------------------|
| voted                                    | through | (Shares)             | valid votes cast     |
| electronic<br>system and<br>physical mod | through |                      |                      |
|                                          | 195     | 4,05,91,223          | 7.52                 |

| Total number of members whose votes were declared invalid | Total number of Votes cast (Shares) |
|-----------------------------------------------------------|-------------------------------------|
| invalid                                                   |                                     |
| 196                                                       | 10,90,617                           |



#### VIII. Resolution No. 8:-

Appointment of Mr. Nusli N. Wadia as an Independent Director.

# (i) Voted in favour of the resolution:

| Number of members voted through electronic voting system and through physical mode | ,            | % of total number of<br>valid votes cast |
|------------------------------------------------------------------------------------|--------------|------------------------------------------|
| 2168                                                                               | 51,89,91,423 | 96.16                                    |

# (ii) Voted against the resolution:

| Number of members<br>voted through<br>electronic voting<br>system and through<br>physical mode | (Shares)    | % of total number of valid votes cast |
|------------------------------------------------------------------------------------------------|-------------|---------------------------------------|
| 148                                                                                            | 2,07,31,165 | 3.84                                  |

| Total number of Votes cast (Shares) |
|-------------------------------------|
| 10,82,079                           |
|                                     |



#### IX. Resolution No. 9:-

Appointment of Mr. Subodh Bhargava as an Independent Director.

# (i) Voted in favour of the resolution:

| Number of members  | Number of Votes cast (Shares) | % of total number of |
|--------------------|-------------------------------|----------------------|
| voted through      |                               | valid votes cast     |
| electronic voting  |                               |                      |
| system and through |                               |                      |
| physical mode      |                               |                      |
| 2212               | 51,75,82,163                  | 95.93                |

# (ii) Voted against the resolution:

| Number of members<br>voted through<br>electronic voting<br>system and through<br>physical mode | (Shares)    | % of total number of valid votes cast |
|------------------------------------------------------------------------------------------------|-------------|---------------------------------------|
| 107                                                                                            | 2,19,85,643 | 4.07                                  |

| Total number of members whose votes were declared invalid | Total number of Votes cast (Shares) |
|-----------------------------------------------------------|-------------------------------------|
| 210                                                       | 10,98,307                           |



#### X. Resolution No. 10:-

Appointment of Mr. Jacobus Schraven as an Independent Director.

# (i) Voted in favour of the resolution:

| Number of members<br>voted through<br>electronic voting<br>system and through<br>physical mode | ivaliser of vetes ener (essent) | % of total number of valid votes cast |
|------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|
| 2221                                                                                           | 53,90,75,040                    | 100.00*(Rounded off)                  |

### (ii) Voted against the resolution:

| Number of members  | Number of Votes cast | % of total number of |
|--------------------|----------------------|----------------------|
| voted through      | (Shares)             | valid votes cast     |
| electronic voting  |                      |                      |
| system and through |                      |                      |
| physical mode      |                      | v                    |
| 91                 | 17,841               | 0.00#                |

# (iii) Invalid votes:

| Total number of members whose votes were declared invalid | Total number of Votes cast (Shares) |
|-----------------------------------------------------------|-------------------------------------|
| 215                                                       | 11,01,174                           |

\* % of votes in favour: 99.9967 #% of votes against : 0.0033



#### XI. Resolution No. 11:-

Appointment of Mrs. Mallika Srinivasan as an Independent Director.

# (i) Voted in favour of the resolution:

| Number of members<br>voted through<br>electronic voting<br>system and through<br>physical mode |              | % of total number of valid votes cast |
|------------------------------------------------------------------------------------------------|--------------|---------------------------------------|
| 2113                                                                                           | 49,27,29,880 | 91.34                                 |

# (ii) Voted against the resolution:

|                    | Number of Votes cast (Shares)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | % of total number of valid votes cast |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| system and through | The state of the s |                                       |
| physical mode      | 4,67,19,615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8 66                                  |
| 207                | 4,07,19,013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                                  |

| Total number of members whose votes were declared invalid | Total number of Votes cast (Shares) |
|-----------------------------------------------------------|-------------------------------------|
| 209                                                       | 10,98,767                           |



#### XII. Resolution No. 12:-

Appointment of Mr. O. P. Bhatt as an Independent Director.

# (i) Voted in favour of the resolution:

| Number of members                    | Number of members   Number of Votes cast (Shares) |                  |
|--------------------------------------|---------------------------------------------------|------------------|
| voted through                        |                                                   | valid votes cast |
| electronic voting system and through |                                                   |                  |
| physical mode                        |                                                   |                  |
| 2243                                 | 53,91,29,291                                      | 99.90            |

# (ii) Voted against the resolution:

| Number of 1  | nembers | Number of Votes cast | % of total number of |
|--------------|---------|----------------------|----------------------|
| voted        | through | (Shares)             | valid votes cast     |
| electronic   |         |                      |                      |
| system and   | _       |                      |                      |
| physical mod | ae      |                      |                      |
|              | 68      | 5,16,901             | 0.10                 |

| Total number of members whose votes were declared invalid | Total number of Votes cast (Shares) |
|-----------------------------------------------------------|-------------------------------------|
| 217                                                       | 11,10,103                           |



#### XIII. Resolution No. 13:-

Ratification of Cost Auditors' remuneration.

#### (i) Voted in favour of the resolution:

| Number of members voted through electronic voting system and through physical mode |              | % of total number of valid votes cast |
|------------------------------------------------------------------------------------|--------------|---------------------------------------|
| 2208                                                                               | 53,96,96,401 | 99.90                                 |

#### (ii) Voted against the resolution:

| Number of members  | Number of Votes cast | % of total number of |
|--------------------|----------------------|----------------------|
| voted through      |                      | valid votes cast     |
| electronic voting  |                      |                      |
| system and through |                      |                      |
| physical mode      |                      |                      |
| 93                 | 5,23,329             | 0.10                 |

#### (iii) Invalid votes:

| Total number of members whose votes were declared invalid | Total number of Votes cast (Shares) |
|-----------------------------------------------------------|-------------------------------------|
| 239                                                       | 11,22,201                           |

The Register, all other papers and relevant records relating to electronic voting and physical mode shall remain in our safe custody until the Chairman considers, approves and signs the Minutes of the aforesaid Annual General Meeting and the same are handed over to the Company Secretary for safe keeping.

Thanking you,

Yours faithfully,

PN. Parikh

Parikh & Associates

**Practising Company Secretary** 

FCS: 327 CP: 1228 Place: Mumbai

Dated: August 12, 2014